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IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

AMERICAN CIVIL LIBERTIES UNION, et al. : CIVIL ACTION

:

v. : NO. 98-5591

:

ALBERTO R. GONZALES in his official capacity:

as Attorney General of the United States

PRETRIAL ORDER No. 21 (CASE MANAGEMENT ORDER)

AND NOW, this 7th day of December, 2005, upon consideration of the motion of defendant to amend the case management order and the response thereto (Doc. Nos. 215 & 229) and having heard the parties at the pretrial conference held on December 6, 2005, and pursuant to Fed. R. Civ. P. 16(b), upon good cause shown, it is hereby **ORDERED** that the relevant language of paragraphs six, seven and nine through thirteen of Pretrial Order No. 14 (Case Management Order) (Doc. No. 185) shall be amended as follows:

- 6. The discovery cut-off date for factual discovery shall be **Wednesday, March 1, 2006**, that is all requests for discovery shall be noticed, responded to, and competed by that date;
- 7. The discovery cut-off date for expert discovery shall be **Friday**, **June 30**, **2006**. The parties will exchange principal expert reports by **Wednesday**, **March 15**, **2006**; will exchange expert rebuttal reports by **Monday May 15**, **2006**; and will commence expert depositions by **Tuesday**, **May 30**, **2006**;
 - 9. The deadline for filing dispositive motions shall be **Friday**, **July 14**, **2006**;
- 10. The deadline for filing motions in limine shall be **Friday**, **July 28**, **2006**, to which responses shall be filed by **Friday**, **August 18**, **2006**;
- 11. The deadline for entering into written stipulations shall be **Tuesday**, **September 5**, **2006**;
- 12. The parties shall file a proposed final pretrial order pursuant to Local Rule of Civil procedure 16.1(d)(2)(a) no later than **Tuesday, September 5, 2006.** See also cmt. 5 to Local Rule 16.1 in the *Eastern District of Pennsylvania Federal Practice Rules Annotated*, Peter Vaira (Gann Law Books 2004-2005 Ed.); and Sample Forms 9 (pp. 194-199) and 36 (pp. 307-311) in Judicial Conference of the United States, *Civil Litigation Management Manual* (available at http://www/fjc.gov); and
 - 13. The trial of this action shall commence on **Monday**, **October 2**, **2006**.